بسم الله الرّحمن الرّحيم

Transliteration

In the name of Allah, the Beneficent, the Merciful

O Allah, I beseech Thee with Thy Name; the Name of Allah, the Most Merciful, the Benign.

O Lord of Majesty and Generosity; O Living; O Self-Subsisting, O Ever-living, there is no God but Thou. O Thou that art "He" of whom no one knoweth what "He" is, nor how "He" is, nor where "He" is, except "He."

O Lord of the Great Kingdom and Supremacy. O Lord of Honour and Omnipotence:

O Sovereign Lord, O Holy One! O Peace; O Keeper of Faith; O Guardian O Revered One; O Compeller; O Superb. O Creator

O Maker of all things from nothing; O Artist; O Beneficent; O Administrator; O Severe (in wrath); O Inventor; O Restorer; O Originator; O Most Loving: O Praised; O Adored. O Thou that art distant yet near; O Answerer of pray er; O Observer; O Reckoner. O Innovator; O Exalted; O Unassailable; O Hearer. O Knower; O Wise; O Bountiful; O Forbearing; O Eternal; O Lofty; O Great.

O most Compassionate; O Giver of all good; O most perfect Requiter of good and evil; O Thou whose help is sought for.

اَللّٰهُمَّ اِنِّیْ اَسْئَلُکَ بِاسْمِکَ بِسْمِ اللّٰهِ الرَّحْمٰنِ
الرَّحِیْمِ یَا ذَا الْجَلاَلِ وَ الْاِکْرَامِ یَا حَیُّ یَا قَیُّوْمُ یَا
حَیُّ لاَ اِلٰهَ اِلاَّ اَنْتَ یَا هُوَ یَا مَنْ لاَّ یَعْلَمُ مَا هُوَ وَ لاَ
کَیْفَ هُوَ وَ لاَ اَیْنَ هُوَ وَ لاَ حَیْثُ هُوَ اِلاَّ هُوَ یَا ذَا
الْمُلْکِ وَ الْمَلَکُوْتِ یَا ذَا الْعِزَّةِ وَ الْجَبَرُوْتِ یَا
مَلِکُ یَا قُدُّوْسُ یَا سَلاَمُ یَا مُؤْمِنُ یَا مُهَیْمِنُ یَا
عَزِیْزُ یَا جَبَّارُ یَا مُتَکَبِّرُ یَا خَالِقُ یَا بَارِئُ یَا مُصَوِّرُ یَا
مُفِیْدُ یَا مُدَبِّرُ یَا شَدِیْدُ یَا مُبْدِئُ یَا مُعِیْدُ یَا مُبِیْدُ یَا
وَدُوْدُ یَا مَحْمُوْدُ یَا مَعْبُوْدُ یَا بَعِیْدُ یَا قَرِیْبُ یَا
مُجِیْبُ یَا رَقِیْبُ یَا حَسِیْبُ یَا بَدِیْعُ یَا رَفِیْعُ یَا

O Majestic; O Glorious; O Trusted; O Guardian; O Alleviator of suffering; O Fulfiller of hopes;

O Guide; O Magnanimous. O Giver of guidance; O Commencer; O First; O Last; O Evident; O Hidden. O Established; O Everlasting; O Knowing; O Ruler; O Dispenser of justice; O Equitable; O Thou that disjoineth and uniteth; O Pure; O Purifier; O Powerful;

O Almighty; O Great; O Magnificent. O One; O Matchless; O Eternal; O Absolute; O Thou that bareth none and is born of none; nor is there equal to Thee anyone nor hath Thee any spouse; nor any bearer of Thy burden; nor any consultant to give Thee advice; not does Thou need any supporter; nor is there with Thou any other deity; There is no God but Thou, and Thou art far exalted with great excellence above all that which the unjust folk do say concerning Thee

O High and Lofty; O most Glorious; O Opener; O Diffuser of fragrance; O Tolerant; O Helper; O Victorious; O Overtaker; O Destroyer; O Avenger; O Resurrector; O Inheritor; O Seeker; O Conquerer; O Thou from Whom no fugitive can escape. O Acceptor of repentance; O Ever-forgiving; O Great Bestower; O Causer of all causes; O Opener of doors (of relief and salvation); O Thou that answerest howsoever Thou art invoked. O Purifier; O Giver of manifold rewards; O Excuser; O Pardoner; O Light of all lights; O Director of all affairs. O Ever Blissful; O All-Aware; O Protector; O

مَنِيْعُ يَا سَمِيْعُ يَا عَلِيْمُ يَا حَلِيْمُ يَا كَرِيْمُ يَا حَكِيْمُ
يَا قَدِيْمُ يَا عَلِيُّ يَا عَظِيْمُ يَا حَنَّانُ يَا مَنَّانُ يَا دَيَّانُ يَا
مُسْتَعَانُ يَا جَلِيْلُ يَا جَمِيْلُ يَا وَكِيْلُ يَا كَفِيْلُ يَا
مُقِيْلُ يَا مُنِيْبُ يَا نَبِيْلُ يَا دَلِيْلُ يَا هَادِىُ يَا بَادِىُ يَا
اَوَّلُ يَا آخِرُ يَا ظَاهِرُ يَا بَاطِنُ يَا قَآئِمُ يَا دَآئِمُ يَا عَالِمُ
يَا حَاكِمُ يَا قَاضِىْ يَا عَادِلُ يَا فَاصِلُ يَا وَاصِلُ يَا
طَاهِرُ يَا مُطَهِّرُ يَا قَادِرُ يَا مُقْتَدِرُ يَا كَبِيْرُ يَا مُتَكَبِّرُ يَا
وَاحِدُ يَا اَحَدُ يَا صَمَدُ يَا مَنْ لَّمْ يَلِدْ وَ لَمْ يُوْ لَدْ وَ

لَمْ يَكُنْ لَّهٗ كُفُوًا اَحَدًا وَ لَمْ يَكُنْ لَّهٗ صَاحِبَةٌ وَ لاَ
كَانَ مَعَهٗ وَزِيْرٌ وَلاَ اتَّخَذَ مَعَهٗ مُشِيْرًا وَ لاَ احْتَاجَ
اِلى ظَهِيْرٍ وَّ لاَ كَانَ مَعَهٗ مِنْ اِلهٍ غَيْرُهٗ لاَ اِلهَ اِلاَّ اَنْتَ
فَتَعَالَيْتَ عَمَّا يَقُوْلُ الظَّالِمُوْنَ عُلُوًّا كَبِيْرًا يَا عَلِيُّ

Luminous; O Seer; O Supporter; O Great; O Lone; O Unique; O Everlasting; O Upholder; O Eternal and Absolute. O Sufficer; O Healer; O Fulfiller of promises; O Deliver. O Benefactor; O Beautifier; O Bestower of grace; O Grantor of favors; O Gracious;

O Peerless. O Thou that being Exalted overwhelmest; O Thou that being Master of all hast absolute power; O Thou, who being hidden art well informed; O Thou that being disobeyed forgiveth; O Thou Whom no thought can fully comprehend; nor sight perceive nor from whom any impression is hidden, O Nourisher of Mankind; O Ordainer of every destiny. O Thou of Exalted position; O Thou Formidable in Thy foundations; O Changer of times; O Acceptor of sacrifice; O Thou full of favors and benefactions; O Lord of Honor and Supremacy; O All Merciful; O most Compassionate; O Thou that has each day a distinctive Glory while no aspect of Thy Glory is erased by the prominence of another aspect. O Thou that art present in every place.

O Hearer of all voices; O Answerer of prayers; O Giver of success in all requirements; O Fulfiller of all needs; O Bestower of blessings; O Thou that taketh pity on our tears. O Thou that raiseth from the pitfalls; O Thou that relieveth agonies; O thou that art the Cherisher of good deeds. O Thou that raiseth men in rank and degree; O Thou that accedeth to requests; O Thou that bringeth the dead to life;

يَا شَامِخُ يَا بَاذِخُ يَا فَتَّاحُ يَا نَفَّاحُ يَا مُرْتَاحُ يَا مُفَرِّجُ
يَا نَاصِرُ يَا مُنْتَصِرُ يَا مُدْرِكُ يَا مُهْلِكُ يَا مُنْتَقِمُ يَا
بَاعِثُ يَا وَارِثُ يَا طَالِبُ يَا غَالِبُ يَا مَنْ لاَّ يَفُوْتُهُ
هَارِبٌ يَا تَوَّابُ يَا اَوَّابُ يَا وَهَّابُ يَا مُسَبِّبَ
الْاَسْبَابِ يَا مُفَتِّحَ الْاَبْوَابِ يَا مَنْ حَيْثُ مَا دُعِيَ
اَجَابَ يَا طَهُوْرُ يَا شَكُوْرُ يَا عَفُوُّ يَا غَفُوْرُ يَا نُوْرَ
النُّوْرِ يَا مُدَبِّرَ الْاُمُوْرِ يَا لَطِيْفُ يَا خَبِيْرُ يَا مُجِيْرُ يَا
مُنِيْرُ يَا بَصِيْرُ يَا ظَهِيْرُ يَا كَبِيْرُ يَا وِتْرُ يَا فَرْدُ يَا اَبَدُ يَا
سَنَدُ يَا صَمَدُ يَا كَافِيْ يَا شَافِيْ يَا وَافِيْ يَا مُعَافِيْ
يَا مُحْسِنُ يَا مُجْمِلُ يَا مُنْعِمُ يَا مُفْضِلُ يَا مُتَكَرِّمُ يَا
مُتَفَرِّدُ يَا مَنْ عَلاَ فَقَهَرَ يَا مَنْ مَلَكَ فَقَدَرَ يَا مَنْ
بَطَنَ فَخَبَرَ يَا مَنْ عُبِدَ فَشَكَرَ يَا مَنْ عُصِيَ فَغَفَرَ يَا
مَنْ لاَّ تَحْوِيْهِ الْفِكَرُ وَ لاَ يُدْرِكُهُ بَصَرٌ وَ لاَ يَخْفٰى

O Thou that gathereth together that which is scattered.

O Thou that art informed of all intentions; Thou that restoreth that which has been lost; O Thou that art not confused by a multiplicity of voices; O Thou that art not harassed by a multitude of petitions; and Whom no darkness can hide or cover; O Light of heaven and earth. O Perfector of blessings; O Averter of calamaties;

O Producer of zephyrs; O Gatherer of nations; O Healer of disease; O Creator of light and darkness; O Lord of generosity and munificence; O Thou (on) whose throne no one can set foot! O Thou more generous than the most generous; O Thou more munificent than the most munificent; O Thou most keen of hearing than the most keen of hearing; O Thou more keen of vision than the most perceiving; O Protecting neighbor of those that seek Thy neighborhood. O Refuge of the fearful; O Patron of the faithful;

O Helper of those that seek Thy help; O ultimate Goal of those that aspire. O Companion of all strangers; O Friend of all the lonely ones; O Refuge of all outcasts; O Retreat of all persecuted ones; O Guardian of all those who stray. O Thou that takest pity on the aged and decrepit; O Thou that nourisheth the little baby; O Thou that joineth together broken ones;

O Liberator of all prisoners; O Enricher of the miserable poor; O Protector of the frightened refugees; O Thou for

عَلَيْهِ اَثَرٌ يَا رَازِقَ الْبَشَرِ يَا مُقَدِّرَ كُلِّ قَدَرٍ يَا عَالِيَ

الْمَكَانِ يَا شَدِيْدَ الْاَرْكَانِ يَا مُبَدِّلَ الزَّمَانِ يَا قَابِلَ

الْقُرْبَانِ يَا ذَا الْمَنِّ وَ الْإِحْسَانِ يَا ذَا الْعِزَّةِ وَ

السُّلْطَانِ يَا رَحِيْمُ يَا رَحْمٰنُ يَا مَنْ هُوَ كُلَّ يَوْمٍ فِيْ

شَأْنٍ يَا مَنْ لاَّ يَشْغَلُهُ شَأْنٌ عَنْ شَأْنٍ يَا عَظِيْمَ

الشَّأْنِ يَا مَنْ هُوَ بِكُلِّ مَكَانٍ يَا سَامِعَ الْاَصْوَاتِ يَا

مُجِيْبَ الدَّعَوَاتِ يَا مُنْجِحَ الطَّلِبَاتِ يَا قَاضِيَ

الْحَاجَاتِ يَا مُنْزِلَ الْبَرَكَاتِ يَا رَاحِمَ الْعَبَرَاتِ يَا

مُقِيْلَ الْعَثَرَاتِ يَا كَاشِفَ الْكُرُبَاتِ يَا وَلِيَّ

الْحَسَنَاتِ يَا رَافِعَ الدَّرَجَاتِ يَا مُؤْتِيَ السُّؤْلاَتِ يَا

مُحْيِيَ الْاَمْوَاتِ يَا جَامِعَ الشَّتَاتِ يَا مُطَّلِعاً عَلَى

النِّيَّاتِ يَا رَآدَّ مَا قَدْ فَاتَ يَا مَنْ لاَّ تَشْتَبِهُ عَلَيْهِ

Whom alone are both destiny and disposal; O Thou for Whom all difficult things are simple and easy; O Thou that doth not need any explanation. O Thou Mighty over all things; O Thou Knower of all things. O Thou Seer of all things. O Thou that maketh breezes blow; O Thou that cleaveth the day-break; O Reviver of the spirits;

O Lord of Generosity and Clemency; O Thou in Whose hands are all keys. O Hearer of all voices; O Thou earlier in time than all that have passed away; O Giver of life to every soul after death. O my Means of defense in confronting hardships; O my Guardian in strange lands; O my Friend in my loneliness; O my Master in my bliss; O my Refuge at the time when the journey doth tire me out and my kinsfolk hand me over to my foes and all my comrades forsake me.

O Supporter of those who have no support;

O Guarantor of those who have no guarantee; O Wealth of those who have no wealth; O Means of those who have no strength; O Refuge of those who have no refuge; O Treasure of those who have no treasure; O Helper of those who have no helper; O Neighbor of those who have no neighbor. O my Neighbor that art adjacent;

O my Support that art firm; O my God that art worshipped by virtue of positive knowledge; O lord of the Ancient House (the Ka'ba); O Thou full of loving and kindness; O nearest Friend. Liberate me from the choking fetters, Remove from me all sorrow, suffering and grief, Protect me from the evil

الْاَصْوَاتُ يَا مَنْ لاَّ تُضْجِرُهُ الْمَسْئَلاَتُ وَلاَ تَغْشَاهُ
الظُّلُمَاتُ يَا نُوْرَ الْاَرْضِ وَ السَّمٰوٰتِ يَا سَابِغَ
النِّعَمِ يَا دَافِعَ النِّقَمِ يَا بَارِئَ النَّسِمَ يَا جَامِعَ الْاُمَمِ
يَا شَافِيَ السَّقَمِ يَا خَالِقَ النُّوْرِ وَ الظُّلَمِ يَا ذَا الْجُوْدِ
وَالْكَرَمِ يَا مَنْ لاَ يَطَاُ عَرْشَهٗ قَدَمٌ يَا اَجْوَدَ
الْاَجْوَدِيْنَ يَا اَكْرَمَ الْاَكْرَمِيْنَ يَا اَسْمَعَ السَّامِعِيْنَ
يَا اَبْصَرَ النَّاظِرِيْنَ يَا جَارَ الْمُسْتَجِيْرِيْنَ يَا اَمَانَ

الْخَآئِفِيْنَ يَا ظَهْرَ اللاَّجِيْنَ يَا وَ لِيَّ الْمُؤْمِنِيْنَ يَا
غِيَاثَ الْمُسْتَغِيْثِيْنَ يَا غَايَةَ الطَّالِبِيْنَ يَا صَاحِبَ
كُلِّ غَرِيْبٍ يَا مُوْنِسَ كُلِّ وَحِيْدٍ يَا مَلْجَاءَ كُلِّ
طَرِيْدٍ يَا مَاْوٰى كُلِّ شَرِيْدٍ يَا حَافِظَ كُلِّ ضَآلَّةٍ يَا
رَاحِمَ الشَّيْخِ الْكَبِيْرِ يَا رَازِقَ الطِّفْلِ الصَّغِيْرِ يَا

that I am unable to bear, and help me in that which I am unable to do.

O Thou that didst restore Yusuf unto Yaqub; O Thou that didst cure Ayyub of his malady; O Thou that didst forgive the fault of Dawood; O Thou that didst lift up Isa and saved him from the clutches of the Jews; O Thou that didst answer the prayer of Yunus from the darkness; O Thou that didst choose Musa by means of Thine inspired words; O Thou that didst forgive the omission of Adam and lifted up Idris to an exalted station by Thy mercy;

O Thou that didst save Nooh from drowning; O Thou that didst destroy the former tribe of Ad and then Thamud, so that no trade of them remained, and destroyed the people of Noah aforetime, for verily they were the most unjust and most rebellious; and overturned the ruined and deserted towns;; O Thou that destroyed the people of Lot; and annihilated the people of Sho'aib; O Thou that chose Ibrahim as a friend; O Thou that chose Musa as one spoken unto; and chose Muhammed (Thy blessings be upon him and his Progeny) as Thy Beloved;

O Thou that gavest unto Luqman wisdom; and bestowed upon Sulaiman a kingdom the like of which shall not be merited by anyone after him; O Thou that didst afford succour unto the two-horned one against the mighty tyrants; O Thou that didst grant unto Khizr immortality; and brought back for Yusha, the son of Nun, the sun after it had

جَابِرَ الْعَظْمِ الْكَسِيْرِ يَا فَاكَّ كُلِّ اَسِيْرٍ يَا مُغْنِيَ
الْبَآئِسِ الْفَقِيْرِ يَا عِصْمَةَ الْخَآئِفِ الْمُسْتَجِيْرِ يَا
مَنْ لَهُ التَّدْبِيْرُ وَ التَّقْدِيْرُ يَا مَنِ الْعَسِيْرُ عَلَيْهِ سَهْلٌ
يَسِيْرٌ يَا مَنْ لاَ يَحْتَاجُ اِلَى تَفْسِيْرٍ يَا مَنْ هُوَ عَلى
كُلِّ شَيْءٍ قَدِيْرٌ يَا مَنْ هُوَ بِكُلِّ شَيْءٍ خَبِيْرٌ يَا مَنْ
هُوَ بِكُلِّ شَيْءٍ خَبِيْرٌ يَا مَنْ هُوَ بِكُلِّ شَيْءٍ بَصِيْرٌ يَا
مُرْسِلَ الرِّيَاحِ يَا فَالِقَ الْاَصْبَاحِ يَا بَاعِثَ الْاَرْوَاحِ
يَا ذَا الْجُوْدِ وَ السَّمَاحِ يَا مَنْ بِيَدِهٖ كُلُّ مِفْتَاحٍ يَا
سَامِعَ كُلِّ صَوْتٍ يَا سَابِقَ كُلِّ فَوْتٍ يَا مُحْيِيَ
كُلِّ نَفْسٍ بَعْدَ الْمَوْتِ يَا عُدَّتِيْ فِيْ شِدَّتِيْ يَا
حَافِظِيْ فِيْ غُرْبَتِيْ يَا مُوْنِسِيْ فِيْ وَحْدَتِيْ يَا وَلِيِّ
فِيْ نِعْمَتِيْ يَا كَهْفِيْ حِيْنَ تُعْيِيْنِيْ الْمَذَاهِبُ وَ
تُسَلِّمُنِي الْاَقَارِبُ وَ يَخْذُلُنِيْ كُلُّ صَاحِبٍ يَا

set; O Thou that gave solace unto the heart of Musa's mother; and protected the chastity of Mariam, the daughter of Imran;

O Thou that didst fortify Yahya, the Son of Zakaria against sin; and abated the wrath for Musa; O Thou that gave glad tidings of (the Birth of) Yahya unto Zakaria; O Thou that saved Ismaeel from slaughter by substituting for him the Great Sacrifice;

O Thou that didst accept the offering of Habeel and placed the curse upon Qabeel. O Subduer of the alien hordes for Muhammad - the blessings of Allah be upon him and his Progeny - bestow Thy blessings upon Muhammad and his Progeny and upon all Thy Messengers and upon the Angels that are near Thee and upon all Thine obedient servants. And I beg of Thee all the requests which anyone has begged of Thee with whom Thou has been pleased and unto whom Thou has assured the granting thereof, O Allah, O Allah, O Allah, O Most Merciful, O Most Merciful, O Most Merciful, O Most Beneficient, O Most Beneficient, O Most Beneficient, O Lord of Majesty and Grace, O Lord of Majesty and Grace, O Lord of Majesty and Grace. Through Thee, Through Thee, Through Thee, Through Thee, Through Thee, Through Thee, Through Thee, Through Thee I beseech thee with the help of all the Names whereby Thou hast named Thyself, or which Thou hast sent down in any of Thy inspired Scriptures, or Which Thou hast

عِمَادَ مَنْ لاَ عِمَادَ لَهٗ يَا سَنَدَ مَنْ لاَ سَنَدَ لَهٗ يَا ذُخْرَ
مَنْ لاَ ذُخْرَ لَهٗ يَا حِرْزَ مَنْ لاَ حِرْزَ لَهٗ يَا كَهْفَ مَنْ
لاَ كَهْفَ لَهٗ يَا كَنْزَ مَنْ لاَ كَنْزَ لَهٗ يَا رُكْنَ مَنْ لاَ
رُكْنَ لَهٗ يَا غِيَاثَا مَنْ لاَغِيَاثَ لَهٗ يَا جَارَ مَنْ لاَ جَارَ
لَهٗ يَا جَارِىَ اللَّصِيْقَ يَا رُكْنِىَ الْوَثِيْقَ يَا اِلٰهِىْ
بِالتَّحْقِيْقِ يَا رَبَّ الْبَيْتِ الْعَتِيْقِ يَا شَفِيْقُ يَا رَفِيْقُ
فُكَّنِىْ مِنْ حَلَقِى الْمَضِيْقِ وَ اصْرِفْ عَنِّىْ كُلَّ هَمٍّ
وَّ غَمٍّ وَّ ضِيْقٍ وَّ اكْفِنِىْ شَرَّ مَا لاَ اُطِيْقُ وَ اَعِنِّىْ
عَلٰى مَا اُطِيْقُ يَا رَآدَّ يُوْسُفَ عَلٰى يَعْقُوْبَ يَا
كَاشِفَ ضُرِّ اَيُّوْبَ يَا غَافِرَ ذَنْبِ دَاوٗدَ يَا رَافِعَ
عِيْسَى بْنِ مَرْيَمَ وَ مُنْجِيَهٗ مِنْ اَيْدِى الْيَهُوْدِ يَا
مُجِيْبَ نِدَآءِ يُوْنُسَ فِى الظُّلُمَاتِ يَا مُصْطَفِىَ

and (I beseech Thee) in the name of the honored and exalted positions of Thy Throne, and in the name of the utmost extent of Thy Mercy as expressed in Thy Book (the Quran) and in the name of that which "If all the trees on earth were to become pens and all the seven seas ink, the Words of Allah could not be fully written down."

"Verily Allah is the Honored, the Wise"; And I beseech Thee with the help of Thy Beautiful Names which Thou has praised in Thy Book, saying,:Unto Allah belong the beautiful names -- so call ye Him by Them; And Thou hast said "Call unto Me and I shall answer you; and Thou has said,

"And when My servants ask something of Me, lo, I am near, and I grant the prayer of the supplicant when he asks anything of Me, so pray ye unto Me and believe in Me, that ye may be made perfect; And Thou has said, "O My servants who have wronged yourselves, despair not of the Mercy of Allah; verilly Allah forgiveth all the sins; verily He is the Forgiving, the Merciful."

Therefore I pray unto Thee, My God, and I ask Thee, My Cherisher and Sustainer, and I hope from Thee, my Chief, and I crave Thy acceptance of my prayer, O my Protector, even as Thou hast promised me, and I call upon Thee even as Thou hast commanded me --

So, do unto me what pleases Thee to do, O Generous One!

(Here the Devotee should pray for the fulfillment of his valid

مُوْسٰى بِالْكَلِمَاتِ يَا مَنْ غَفَرَ لِاٰدَمَ خَطِيْئَتَهٗ وَ رَفَعَ
اِدْرِيْسَ مَكَانًا عَلِيًّا بِرَحْمَتِهٖ يَا مَنْ نَجّٰى نُوْحًا مِنَ
الْغَرَقِ يَا مَنْ اَهْلَكَ عَادًا الْاُوْلٰى وَ ثَمُوْدَ فَمَا اَبْقٰى
وَ قَوْمَ نُوْحٍ مِّنْ قَبْلُ اِنَّهُمْ كَانُوْا هُمْ اَظْلَمَ وَ اَطْغٰى
وَ الْمُؤْتَفِكَةَ اَهْوٰى يَا مَنْ دَمَّرَ عَلٰى قَوْمِ لُوْطٍ وَّ
دَمْدَمَ عَلٰى قَوْمِ شُعَيْبٍ يَا مَنِ اتَّخَذَ اِبْرَاهِيْمَ خَلِيْلاً

يَا مَنِ اتَّخَذَ مُوْسٰى كَلِيْمًا وَ اتَّخَذَ مُحَمَّدًا صَلَّى
اللّٰهُ عَلَيْهِ وَ اٰلِهٖ وَ عَلَيْهِمْ اَجْمَعِيْنَ حَبِيْبًا يَا مُؤْتِيَ
لُقْمَانَ الْحِكْمَةَ وَ الْوَاهِبَ لِسُلَيْمَانَ مُلْكًا لَا
يَنْبَغِيْ لِاَحَدٍ مِّنْ بَعْدِهٖ يَا مَنْ نَصَرَ ذَا الْقَرْنَيْنِ عَلَى
الْمُلُوْكِ الْجَبَابِرَةِ يَا مَنْ اَعْطَى الْخِضْرَ الْحَيٰوةَ وَ
رَدَّ لِيُوْشَعَ بْنِ نُوْنٍ الشَّمْسَ بَعْدَ غُرُوْبِهَا يَا مَنْ

desires.) And all Praise be to Allah, the Cherisher and Sustainer of the worlds,

and the blessings of Allah be upon Muhammad and all His Holy Descendants.

رَبَطَ عَلى قَلْبِ اُمِّ مُوْسٰى وَ اَحْصَنَ فَرْجَ مَرْيَمَ

ابْنَتِ عِمْرَانَ يَا مَنْ حَصَّنَ يَحْيى بْنَ زَكَرِيَّا مِنَ

الذَّنْبِ وَ سَكَّنَ عَنْ مُوْسَى الْغَضَبَ يَا مَنْ بَشَّرَ

زَكَرِيَّا بِيَحْيٰى يَا مَنْ فَدَا اِسْمٰعِيْلَ مِنَ الذَّبْحِ بِذِبْحٍ

عَظِيْمٍ يَا مَنْ قَبِلَ قُرْبَانَ هَابِيْلَ وَ جَعَلَ الَّعْنَةَ عَلى

قَابِيْلَ يَا هَازِمَ الْاَحْزَابِ لِمُحَمَّدٍ صَلَّى اللّٰهُ عَلَيْهِ وَ

اٰلِهٖ صَلِّ عَلى مُحَمَّدٍ وَّ اٰلِ مُحَمَّدٍ وَّ عَلى جَمِيْعِ

الْمُرْسَلِيْنَ وَ مَلآئِكَتِكَ الْمُقَرَّبِيْنَ وَ اَهْلِ

طَاعَتِكَ اَجْمَعِيْنَ وَ اَسْئَلُكَ بِكُلِّ مَسْئَلَةٍ سَئَلَكَ

بِهَا اَحَدٌ مِّمَّنْ رَضِيْتَ عَنْهُ فَحَتَمْتَ لَهٗ عَلَى

الْاِجَابَةِ يَا اَللّٰهُ يَا اَللّٰهُ يَا اَللّٰهُ يَا رَحْمٰنُ يَا رَحْمٰنُ يَا

رَحْمٰنُ يَا رَحِيْمُ يَا رَحِيْمُ يَا رَحِيْمُ يَا ذَا الْجَلَالِ

والإِ كرامِ يا ذا الجلالِ و الإِ كرامِ يا ذا الجلالِ و

الْإِکْرَامِ بِهٖ بِهٖ بِهٖ بِهٖ بِهٖ بِهٖ بِهٖ اَسْئَلُکَ بِکُلِّ اسْمٍ

سَمَّيْتَ بِهٖ نَفْسَکَ اَوْ اَنْزَلْتَهٗ فِيْ شَيْءٍ مِنْ کُتُبِکَ

اَوِاسْتَاْثَرْتَ بِهٖ فِيْ عِلْمِ الْغَيْبِ عِنْدَکَ وَ بِمَعَاقِدِ

الْعِزِّ مِنْ عَرْشِکَ وَ بِمُنْتَهَى الرَّحْمَةِ مِنْ کِتَابِکَ

وَ بِمَا لَوْ اَنَّ مَا فِي الْاَرْضِ مِنْ شَجَرَةٍ اَقْلَامٌ وَّ

الْبَحْرُ يَمُدُّهٗ مِنْ بَعْدِهٖ سَبْعَةُ اَبْحُرٍ مَّا نَفِدَتْ

کَلِمَاتُ اللّٰهِ اِنَّ اللّٰهَ عَزِيْزٌ حَکِيْمٌ وَّ اَسْئَلُکَ

بِاَسْمَآئِکَ الْحُسْنَى الَّتِيْ نَعَتَّهَا فِيْ کِتَابِکَ

فَقُلْتَ وَ لِلّٰهِ الْاَسْمَآءُ الْحُسْنٰى فَادْعُوْهُ بِهَا وَ قُلْتَ

اُدْعُوْنِيْ اَسْتَجِبْ لَکُمْ وَ قُلْتَ وَ اِذَا سَئَلَکَ

عِبَادِيْ عَنِّيْ فَاِنِّيْ قَرِيْبٌ اُجِيْبُ دَعْوَةَ الدَّاعِ اِذَا

دَعَانِ وَقُلْتَ يَا عِبَادِيَ الَّذِيْنَ اَسْرَفُوْا عَلٰى اَنْفُسِهِمْ

لاَ تَقْنَطُوْا مِنْ رَّحْمَةِ اللّٰهِ اِنَّ اللّٰهَ يَغْفِرُ الذُّنُوْبَ
جَمِيْعًا اِنَّهٗ هُوَ الْغَفُوْرُ الرَّحِيْمُ و اَنَا اَسْئَلُكَ يَا
اِلٰهِيْ وَ اَدْعُوْكَ يَا رَبِّ وَ اَرْجُوْكَ يَا سَيِّدِى وَ
اَطْمَعُ فِىْ اِجَابَتِىْ يَا مَوْلاَىَ كَمَا وَعَدْتَنِىْ وَ قَدْ
دَعَوْتُكَ كَمَا اَمَرْتَنِىْ فَافْعَلْ بِىْ مَا اَنْتَ اَهْلُهٗ يَا

كَرِيْمُ وَ الْحَمْدُ لِلّٰهِ رَبِّ الْعَالِمَيْنَ وَ صَلَّى اللّٰهُ
عَلى مُحَمَّدٍ وَّ اٰلِهٖ اَجْمَعِيْنَ۔